

RESOLUTION NO. 15-10

A RESOLUTION TO APPROVE THE CLOSURE OF THE POLICE DEPARTMENT'S K-9 ACCOUNT AND FOR THE RETURN OF DONATIONS, AND DECLARING AN EMERGENCY.

WHEREAS, the Police Chief has recommended the Police Department's K-9 account be closed for the reason a K-9 unit will not be created in the foreseeable future, and

WHEREAS, the Department has received donations in the amount of \$16,548.50, and

WHEREAS, the Local Government Services section for the Auditor of the State of Ohio has been consulted and has provided the steps to close the K-9 account, and

WHEREAS, Council has reviewed and approved the Police Chief's K-9 account for purposes of its closure.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF CRESTLINE, OHIO:

SECTION 1. That the Police Chief's signed K-9 account and dated May 26, 2015 is approved.

SECTION 2. That the K-9 account shall be closed as follows:

- (a) That all donors to the K-9 account who can be reasonably identified shall have their full donation returned upon signed receipt thereof.
- (b) That any donation(s) whose donor(s) cannot be reasonably located, identified or is otherwise unavailable, shall be deposited into the

General Fund's Law Enforcement and Education Revenue Account
#214.000.49100.

SECTION 3. That the Village Fiscal Officer shall document the final distribution from and closure of the K-9 account in preparation of the Village's audit.

SECTION 4. That it is hereby determined that this Resolution is an emergency measure necessary for the preservation of the public peace, health, safety and welfare of the residents of this Village and for the further reason that there is an immediate need to complete the closure of the K-9 account in preparation for the Village audit, and this Resolution shall therefore go into immediate effect provided it receives a two-thirds (2/3) vote of all members elected to this Council, otherwise it shall go into effect in thirty (30) days if passed by a majority vote of Council.

DATE: _____

Aye _____ Nay _____ Abstain _____

David Sharrock, Mayor

Attest:

Annette Johnston, Clerk of Council

Approved as to form:

Jon K. Burton, Law Director